

**CITY OF ATLANTA
ADVERTISEMENT FOR BID**

Please be advised that sealed Proposals for **FC-7522, Inmate Pharmacy Services** will be accepted by the Department of Procurement (“**DOP**”), Suite 1900, 55 Trinity Avenue, S.W., City Hall South, Atlanta, Georgia 30303-0307, on **Wednesday, September 3, 2014**. All proposals submitted must be sealed, and time stamped in no later than 2:00 p.m. on the stated date.

****ABSOLUTELY NO PROPOSALS WILL BE ACCEPTED AFTER 2:00 P.M.****

Bids will be publicly read at 2:01 p.m. on the respective due date in Suite 1900, at the above address.

SCOPE OF WORK: The City’s DOP, on behalf of the Department of Corrections (“**DOC**”), is seeking bids from qualified bidders to provide inmate pharmacy services. The City of Atlanta is seeking the services of an off-site pharmacy services for inmates housed by the Department of Corrections in its detention facility located at 254 Peachtree Street, S.W., Atlanta, Georgia 30303. This facility accommodates a capacity of 1,314 inmates. Average daily population totals about 1100 of which an average of 375 is sentenced inmates and 450 federal inmates. The Pharmacist shall be in attendance at the Detention Center for twenty (20) hours a week the days and time shall be designated beforehand in writing to the Health Services Administration for the purpose of administering to those inmates requiring emergency services for the alleviation of pain and further prevention of disease

A **Pre-Proposal Conference** will be held on **Tuesday, August 12, 2014 at 11:00 a.m.**, at 55 Trinity Avenue, Suite 1900, City Hall South, and Atlanta, Georgia 30303. The purpose of the Pre-Proposal Conference is to provide the proponents with information regarding the project and to address any questions and concerns. There will be City representatives from the DOC will be present to discuss the scope of services, the Office of Contract Compliance to address the Equal Business Opportunity and Equal Employment Opportunity Requirements, the Ethics Office to address the Ethical Guideline for Contracts and the Office of Risk Management to address any bonding/insurance requirements. Proponents are strongly urged to attend the Pre-Proposal Conference to obtain general information regarding the solicitation document.

The City will not be hosting a site visit. If for any reason Proponents identify a need to view the facility, each proponent is responsible for contacting the assigned City representative to schedule an appointment. To schedule an appointment please contact Ms. Yolonda Paschall at 404-865-8024.

General instructions, plans and/or specifications for submitting proposal packages for this project will be available for review/purchase at a cost of **\$50.00** as of **Friday, July 25, 2014** between the hours of 8:15 a.m. - 5:00 p.m., in the DOP’s Plan Room, Suite 1900, 1st Floor, 55 Trinity Avenue, S.W., City Hall South, Atlanta, Georgia. Payment for the documents represents production costs; therefore, payment is non-refundable.

This Proposal is being made available by electronic means. If accepted by such means, then the Proponent acknowledges and accepts full responsibility to insure that no changes are made to the Proposal. In the event of conflict between a version of the Proposal in the Proponent's possession and the version maintained by DOP, the version maintained by the DOP shall govern.

You are required to email and confirm receipt of your business name, contact person, address, phone number, fax number and the project number to Mr. Arthur Smalls, Contracting Officer, at asmalls@atlantaga.gov, to be placed on the Plan Holders List. Failure to do so will prevent you from receiving any addenda that are issued and may deem you non-responsive.

If you have any questions regarding this project, please contact Mr. Arthur Smalls, Contracting Officer, at (404) 865-8521, or by e-mail at asmalls@atlantaga.gov. Any questions regarding the procedure for purchasing a copy of the document or obtaining a copy of the plan holders list should be directed to the Plan Room at (404) 330-6204

The City reserves the absolute right to reject any and all Proposals and to waive any technicalities.